

200 Club of Middlesex County

44th Annual Awards Banquet

Tickets & Ad Journal

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TABLE of TEN # of _____ x \$750.00 \$ _____

CORPORATE SPONSOR PACKAGE x \$900.00 \$ _____

TABLE OF 10 AND FULL PAGE AD

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Enclose a copy of the ad or email it to edcicchi@icloud.com by May 11, 2016

Back Page \$350.00 _____

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Booster Page \$50.00 per name _____

Sorry, I cannot attend, but, I have enclosed my contribution of \$ _____

**Please make checks payable to: *The 200 Club of Middlesex County*
P.O. Box 387
*Woodbridge, NJ 07095***

Name: _____

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For further information please contact:

Ed Cicchi, Executive Director

732-599-9372

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