



## Corporate Sponsors

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## 200 Club of Middlesex County 2017 Membership

### Renewal/New Applicant

The 200 Club of Middlesex County invites you to join or renew your membership in our prestigious organization. Our membership is comprised of outstanding members of the Middlesex County community and the State of New Jersey. Membership dues provide scholarships and financial assistance for families of Middlesex County Public Safety Personnel, including Federal, State and County employees, working in the County. We provide death benefits to those Public Safety Personnel who suffer the loss of their lives in the line-of-duty. We also recognize outstanding examples of heroism and accomplishments in the field of law enforcement and public safety.

**December 10, 2015, Annual Raffle:** We raised over **\$10,346** for our scholarship program.

**May 25, 2016, 43rd Annual Awards Banquet, The Pines Manor:** Honoring Public Safety Officers for acts of Valor, Meritorious and Community Service. Over 400 people attended.

**July 11th, 2016, 16th Annual Golf Classic:** The Metuchen Golf and Country Club, where we raised over \$15,000 to be awarded in scholarships for 2016/2017.

**August 4, 2016:** We awarded **\$106,500 in scholarships; \$2,600,000 to date.**

**Individual Membership: \$200 – Spouse \$100**

**Business Membership: \$400** – First two members (\$200 each) or (\$200 donation) and \$100 for each additional member, includes family. All members receive individual ID and window decal.

**Scholarship Sponsor: \$2,000** – A Scholarship in the amount of \$1,500 awarded in your organization's name, plus three memberships and all additional members are \$100, includes family, all receive ID and window decals.

Our membership for 2016 exceeds 1,100 and is growing. Please mail your Tax-Deductible check to the **200 Club of Middlesex County, PO Box 387, Woodbridge, N.J. 07095.**

We are a Tax-exempt, non-profit organization under **I.R.C. 501c 3. Fed. I.D. # 23-7353914.**

**Web page: [www.Middlesex200Club.org](http://www.Middlesex200Club.org) email: [edcicchi@icloud.com](mailto:edcicchi@icloud.com) cell 732-599-9372**

*Sincerely,*

**Warden Edmond C. Cicchi Middlesex Co. DOC [retired]**  
Executive Director, 200 Club of Middlesex County

**MEMBERSHIP**

Name of Individual (Please Print) \_\_\_\_\_

Spouse (If additional member) \_\_\_\_\_

Name Organization (Please Print) \_\_\_\_\_

**If multiple members, please attach a list**

Address \_\_\_\_\_  
Street City State Zip Code

Phone # Home ( ) \_\_\_\_\_ Office ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

E mail \_\_\_\_\_

Referred by (New Members only) \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Please mail your Tax-Deductible check to:

**The 200 Club of Middlesex County, PO Box 387, Woodbridge, N.J. 07095.**

Thank you.