

## 200 CLUB OF MIDDLESEX COUNTY SCHOLARSHIP APPLICATION FOR 2023/2024 ACADEMIC YEAR

Applicant must be an unmarried dependent of a Middlesex County Public Safety Employee or Volunteer (**minimum 3 years service for new applicants**). The applicant is eligible if a parent works in the county, worked in the county before retirement, or was permanently disabled or killed in the line of duty while employed or volunteering in public safety and working in Middlesex County. **Scholarships apply only to undergraduate full-time students. All information subject to verification for eligibility.**

**Applications must be received by May 31, 2023 and Final Transcripts by June 15, 2023 to be eligible!**

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_  
Street City State Zip Code
3. Phone \_\_\_\_\_ Age \_\_\_\_\_ Email \_\_\_\_\_
4. Name of Public Safety Organization: \_\_\_\_\_ Police ( ) Fire ( ) EMS ( )  
Years of service \_\_\_\_\_ Active \_\_\_\_\_ Retired \_\_\_\_\_ Deceased \_\_\_\_\_ Work Phone # ( ) \_\_\_\_\_  
**Commanding Officer/Chief's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_
5. Father's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone ( ) \_\_\_\_\_
6. Mother's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone ( ) \_\_\_\_\_
7. Parents' marital status: Married ( ) Separated ( ) Divorced ( )
8. Have you ever received a 200 Club of Middlesex County Scholarship? \_\_\_\_\_ If so, when? \_\_\_\_\_
9. Do you expect to receive any financial aid, scholarships or grants? If yes, what amount \_\_\_\_\_  
Do not include loans
10. College/University you are or will be attending: \_\_\_\_\_  
Name and location  
Major: \_\_\_\_\_
11. What after school activities, work, sports or community service, are you involved in? \_\_\_\_\_
12. For consideration of the **Scott Arnold Scholarship**, are you working or studying in the EMS field? \_\_\_\_\_
13. To check the status of your application, contact the 200 Club via email at **dkelly@middlesex200club.org**.

*We certify that all of the information contained on this application is true and accurate. We hereby authorize the 200 Club to verify any of the information contained herein.*

Father's signature \_\_\_\_\_ Date \_\_\_\_\_  
Mother's signature \_\_\_\_\_ Date \_\_\_\_\_  
Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Note:** Scholarship applicable for the upcoming academic year. Unused funds are refundable to the 200 Club. A separate sheet may be used to list any additional circumstances or information you feel may help us in the review of this application.

The 200 Club of Middlesex County  
PO Box 387, Woodbridge, NJ 07095