

200 Club of Middlesex County

44th Annual Awards Banquet

Tickets & Ad Journal

TICKETS # of _____ x \$75.00 \$ _____

TABLE of TEN # of _____ x \$750.00 \$ _____

CORPORATE SPONSOR PACKAGE x \$900.00 \$ _____

TABLE OF 10 AND FULL PAGE AD

(\$100 savings)

AD JOURNAL ONLY:

Enclose a copy of the ad or email it to edcicchi@icloud.com by May 11, 2016

Back Page \$350.00 _____

Inside Cover Page \$300.00 _____

Full Page \$250.00 _____

Half Page \$175.00 _____

Quarter Page \$100.00 _____

Booster Page \$50.00 per name _____

Sorry, I cannot attend, but, I have enclosed my contribution of \$ _____

***Please make checks payable to: The 200 Club of Middlesex County
P.O. Box 387
Woodbridge, NJ 07095***

Name: _____

Title: _____

Company: _____

Phone: _____

Address: _____

EMail: _____

For further information please contact:

Ed Cicchi, Executive Director

732-599-9372

NON PROFIT 501c3 ID # 23-7353914